|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **HOST AND BLITZ DETAILS:** | | | | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **NAME OF HOST CLUB:** | | |  | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **CODE (Hurling or Football):** | | |  | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **AGE GRADE:** | | |  | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **TEAM SIZE (7-a-side/9-a-side/11-a-side/13-a-side/15-a-side):** | | | Choose an item. | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **PROPOSED VENUE :** | | |  | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **DATE OF PROPOSED BLITZ:** | | |  | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **PROPOSED FORMAT OF BLITZ AND MAXIMUM NUMBER OF GAMES EACH TEAM WILL PLAY ETC:** | | |  | | | | | | | | |
|  |  | | |  | | | |  |  | | |
|  | **PARTICIPATING UNITS (max 8 clubs allowed – of which one has to be your own club):** | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  |  | **CLUB PARTICIPATING** | |  | **COUNTY** | | | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **1:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **2:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **3:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **4:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **5:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **6:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **7:** |  | | | |  |  | | | | | |
|  |  |  | |  |  | | | | | | | |
|  | **8:** |  | | | |  |  | | | | | |
|  | | | | | | | | | | | | |
|  | We, the undersigned, wish to make application to the following committee for permission to run a Blitz, based on all details provided. | | | | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **BODY PERMISSION IS REQUIRED FROM:** | | | Choose an item. | | | | | | | | |
|  |  | | |  | | | | | | | | |
|  | **SIGNED BY CLUB SECRETARY:** | |  | | | | | | | **DATE:** |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Official Use Only - PERMISSION AND RATIFICATION** | | | | |
|  | | | | | |
|  | The above application has been approved by the County Committee | | | | |
|  |  | |  | | |
|  | **SIGNED BY COUNTY SECRETARY:** |  | | **DATE:** |  |
|  |  |  | |  |  |